



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 36 — 10082020 — 542
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino County-LUSD/Planning Division	LEAD AGENCY EMAIL	DATE 10082020
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Lucerne Valley, LLC, et al./Michael Duffy - APN: 0450-391-06-0000, et al. Exemption: 15162

PROJECT APPLICANT NAME Lucerne Valley, LLC, et al./Michael Duffy	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 210-7013
PROJECT APPLICANT ADDRESS 5828 Villa Drive	CITY Rancho Cucamonga	STATE CA
		ZIP CODE 91737

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|--|-----------------------|----|--------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ | <u>0.00</u> |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u>50.00</u> |
|
 | | | |
| PAYMENT METHOD: | SAP | | |
| <input type="checkbox"/> Cash <input type="checkbox"/> Credit <input type="checkbox"/> Check <input checked="" type="checkbox"/> Other | TOTAL RECEIVED | \$ | <u>50.00</u> |

SIGNATURE X <i>K Schram</i>	AGENCY OF FILING PRINTED NAME AND TITLE Kari Schram, Deputy Clerk
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Notice of Exemption

To: Office of Planning and Research
 1400 Tenth Street, Room 121
 Sacramento, CA 95814

From: San Bernardino County
 Land Use Services Department
 Planning Division
 385 North Arrowhead Avenue, First Floor
 San Bernardino, CA 92415-0187

Clerk of the Board of Supervisors
 County of San Bernardino
 385 North Arrowhead Avenue, Second Floor
 San Bernardino, CA 92415-0130

DATE FILED & POSTED

Posted On: 10/8/2020

Removed On: 11/20/2020

Receipt No: 36-10082020 - 542

Project Description

APN:	0450-391-06-0000, et al.
APPLICANT:	Lucerne Valley, LLC, et al./Michael Duffy
PROPOSAL:	Appeal for a denial of an Extension of Time request for Tract Map 15791 (Consolidated maps 15791-2 through 15791-9, referred as "Master Tract Map No. 15791").
PROJECT:	PAPL-2020-00004
COMMUNITY:	Lucerne Valley
LOCATION:	Extending from north to south, Sherman Way to Rabbit Springs Road and extending from west to east from Barstow Road to Post Office Road in Lucerne Valley.

Applicant

Lucerne Valley, LLC., et al./

Michael Duffy

Name

5828 Villa Drive

Address

Rancho Cucamonga, CA 91737

(909) 210-7013

Phone

Representative

Same as Applicant

Name

Address

Magda Gonzalez, Senior Planner

Lead Agency Contact Person

(760) 995-8150

Area Code/Telephone Number

(909) 601-4665

Phone

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: _____
- Other Exemption: 15162

Reasons why project is exempt: Potential environmental impacts were analyzed as part of the approved Environmental Impact Report for the Rancho Lucerne Project. The extension of time for a tentative subdivision map does not involve any physical changes in the environment and hence does not have the potential for causing a significant effect on the environment. Therefore, the Environmental Impact Report is sufficient and, pursuant to State CEQA Guidelines Section 15162, which identifies the requirements for which subsequent analysis is required, no further environmental review, is required.


 Signature Heidi Duron

Planning Director
 Title

October 6, 2020
 Date

Signed by Lead Agency Signed by Applicant
 Date received for filing at OPR: _____