



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 06/01/20) Previously DFG 753.5a

RECEIPT NUMBER:
 36 — 12032020 — 671
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino Land Use Department Planning Division	LEAD AGENCY EMAIL	DATE 12032020
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

PROJ-2020-00016

PROJECT APPLICANT NAME Kelly Youssef	PROJECT APPLICANT EMAIL	PHONE NUMBER (760) 220-2540
PROJECT APPLICANT ADDRESS 12689 Cedar Street	CITY Oak Hills	STATE CA
		ZIP CODE 92344

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Cynthia Merendon, Deputy Clerk
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Notice of Exemption

To: Office of Planning and Research
 1400 Tenth Street, Room 121
 Sacramento, CA 95814

From: San Bernardino County
 Land Use Services Department
 Planning Division
 385 North Arrowhead Avenue, First Floor
 San Bernardino, CA 92415-0187

Clerk of the Board of Supervisors
 County of San Bernardino
 385 North Arrowhead Avenue, Second Floor
 San Bernardino, CA 92415-0130

DATE FILED & POSTED

Posted On: 12/03/2020

Removed On: 01/15/2021

Receipt No: 36-12032020-6

Project Description

Applicant

APN:	3046-061-06
APPLICANT:	Kelly Youssef
PROPOSAL:	TENTATIVE PARCEL MAP (TPM) 20239 TO SUBDIVIDE 20 GROSS ACRES INTO FOUR (4) PARCELS AND ONE (1) REMAINDER PARCEL. SUBJECT TO THE CONDITIONS OF APPROVAL
PROJECT#:	PROJ-2020-00016
COMMUNITY:	Oak Hills / 1st Supervisorial District
LOCATION:	North of Mesquite Street, Hesperia, CA 92345

Kelly Youssef
Name

12689 Cedar Street
Address

Oak Hills, CA 92344

(760) 220-2540
Phone

Representative

Same as Above
Name

Address

Irene Romero, Planner
Lead Agency Contact Person

(909) 601-4726
Area Code/Telephone Number

Phone

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: _____
- Other Exemption: 15315 Minor Land Divisions

COUNTY OF SAN BERNARDINO
 CLERK OF THE BOARD OF SUPERVISORS
 2020 DEC -3 PM 2:44
 CALIFORNIA

Reasons why project is exempt: The proposed project meets the Categorical Exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA). The project has been found categorically exempt per Section 15315 because the project is located in an urban area and is creating less than 5 lots.



Signature Irene Romero

Planner
Title

11/17/20

Date

Signed by Lead Agency Signed by Applicant
 Date received for filing at OPR: _____