Notice of Exemption

| 14 | .00 Tenth Street, Room 121 acramento, CA 95814 | Land Use Planning 385 Nort | nardino County e Services Department Division h Arrowhead Avenue, First Floor nardino, CA 92415-0187 |
|--|--|----------------------------------|--|
| Co 38 | erk of the Board of Supervisors ounty of San Bernardino 5 North Arrowhead Avenue, Second Floor on Bernardino, CA 92415-0130 | | DATE FILED & POSTED Posted On: 09 22 20 21 Removed On: 11 04 2021 |
| | Project Description | | Receipt No: <u>36-09222021</u> -578 Applicant |
| | ਰ | | |
| APN: | 0266-011-18 | | Hector Guiterrez Name |
| APPLICANT: | Hector Gutierrez | | 4054 11 11 |
| PROPOSAL: A MINOR USE PERMIT FOR A PROPOSED | | 1851 Haaz Way Address | |
| | TRUCK TERMINAL ON A 2.35 ACRE PARC WITHIN THE GLEN HELEN SPECIE | ECIFIC | Oxnard, CA |
| | · · · · · · · · · · · · · · · · · · · | SP-HI) 19800 | (805) 822-7290 |
| | CAJON BOULEVARD, WITHIN THE CIT | TY OF | Phone |
| | SAN BERNARDINO SPHERE OF INFLU AREA; 5TH SUPERVISORIAL DISTRICT | | Representative |
| | 0266-011-18 | | Same as Above |
| PROJECT#: | PROJ-2019-00013 | | Name |
| COMMUNITY: | Glen Helen Specific Plan/ 5th Super | visorial | Address |
| | Azhar Khan, Planner Lead Agency Contact Person | | |
| | | | |
| (909) 601-4667 Area Code/Telephone Number | | | Phone |
| Exempt Status: (check one) | | | , none |
| ☐ Ministerial [Sec. 21080(b)(1); 15268]; | | | |
| ☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)]; | | | |
| ☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)]; | | | |
| ☐ Categorical Exemption. State type and section number: | | | |
| Statutory Exemptions. State code number: | | | |
| | | | * |
| | r Exemption: 15183 Projects Consistent with | a Comm | nunity Plan, General Plan, or Zoning |
| development de additional enviro peculiar to the p | ensity established by existing zoning, community plan, commental review, except as might be necessary to ex- | or general p amine whe | t to Section 15183 for projects which are consistent with the blan policies for which an EIR was certified shall not require ther there are project-specific significant effects which are commended. The exemption adopted for this project reflects 9/17/2021 |
| Signature Azh | | (4) | Date |
| | y Lead Agency Signed by Applic | ant | Land Has Consists Day should be in the second |