Notice of Exemption

GLERK OF THE BOARD OF SUPERVISIONS

| 1400 | of Planning and Research From Tenth Street, Room 121 mento, CA 95814 | Land Us Planning 385 Nort | San Bernardino County and Use Services Department Planning Division COUNTY OF SAN BERNARDING 85 North Arrowhead Avenue, First FloorCALIFORNIA San Bernardino, CA 92415-0187 | |
|--|---|----------------------------------|---|--|
| ☐ Clerk of the Board of Supervisors County of San Bernardino 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130 | | r Posted | E FILED & POSTED 1 On: 08/30/2021 ved On: 10/12/2021 | |
| | Project Description | Recei | ot No: 36-08302021-528 Applicant | |
| APN: APPLICANT: | 0229-291-40 MHX Solutions | | MHX Name | |
| PROPOSAL: | A REVISION TO AN APPROVED ACTION TO BUILD INSTALL TWO (2) 8,500-BARREL ABOVE | | 13600 Napa Street | |
| | GROUND STORAGE TANKS AND 1 13,600-BARREL ABOVE GROUND TANKS, TO STORE RENEWABLE BIG | THREE (3) STORAGE OFUEL AT | Fontana, CA 92335 | |
| | AN EXISTING BIO-FUEL TRANSLO FACILITY, WITH NO EXPANSION OF U 16 ACRES IN THE COMMUNITY OF FON | USE ON | (909) 463-0500 Phone | |
| PROJECT#: | PRAA-2021-00022 | | Representative | |
| COMMUNITY: LOCATION: | Fontana 13600 Napa Street, Fontana, CA. 92 | 2335 | Manuel Fuentes/Fuentes Design Gr | |
| | | | 15253 Youngwood Drive Address | |
| Anthony DeLuca, Senior Planner Lead Agency Contact Person | | | Whittier, CA. 90605 | |
| (909) | 387-3067 | | (562) 464-6710 | |
| Area Code/Telephone Number | | | Phone | |
| Exempt Status: (| , | | | |
| Ministeri | al [Sec. 21080(b)(1); 15268]; | | | |
| Declared Emergency [Sec. 21080(b)(3); 15269(a)]; | | | | |
| ☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)]; | | | | |
| ☐ Categorical Exemption. State type and section number: 15301: "Existing Facilities." | | | | |
| ☐ Statutory | Exemptions. State code number: | | | |
| Other Ex | emption: | | | |
| exempt from the pro | ovisions of the California Environmental Qualit Class 1 consists of the operation, repair private structures, facilities, mechanical | ty Act (CEQA) r, maintenanc | rical Exemptions guidelines and has been determined to be per Class 1 Categorical Exemption under Section 15301: e, permitting, leasing, licensing, or minor alteration of or topographical features, involving negligible or no | |
| ADel | uca Senior Planne | r | 8/27/2021 | |
| Signature Anthony D | eLuca Title | <u>.</u> | Date | |
| Signed by Le | | plicant | Land Use Services Department - Payingd November 1907 | |