Notice of Exemption				SUARD OF SUPERVISORS	
To:		<ul> <li>□ Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814</li> <li>□ Clerk of the Board of Supervisors County of San Bernardino 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130</li> </ul>		Planning Division San Bernardino County SEP 23 AM 9: 31 Planning Division 385 North Arrowhead Avenue, Frist Floodardino San Bernardino, CA 92415-0187	
			Project Description	F	Receipt No: 36-09232021-582 Applicant
APN: APPLICANT:			0232-011-01 Fontana Water Company		Fontana Water Company Name
PROPOSAL:		SAL:	Environment Review Unrelated to		15966 Arrow Route
			Planning Project to reactivate/rehabilitate Well F2A to provide potable water to existing		Address
					Fontana, CA 92335
			customers.		(909) 201-7318
PROJECT:			PER-2021-00009		Phone
COMMUNITY:			Fontana		Representative
LOCATION:		N:	Southwest corner of Foothill Boulevard and Beech Avenue in Fontana	t	Tom Dodson & Associates
					Name
					P.O. Box 2307 Address
Manie Cruz, Planner					San Bernardino, CA 92406
			Agency Contact Person		Carr Bernardino, CA 92400
			601-4733		(909) 915 - 5700
Area Code/Telephone Number					Phone
Exempt Status: (check one)					
☐ Ministerial [Sec. 21080(b)(1); 15268]					
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)]					
☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)]					
☐ Categorical Exemption. State type and section number: 15301 Class 1 (b) Existing Facilities					
Statutory Exemptions. State code number:					
Other Exemption:					
exemp exemp mecha	t from ts "op inical	the proversition, equipme	visions of the California Environmental Quality Ac repair, maintenance, permitting, leasing, licensing	t (CEQA). g, or minor or no expa	orical Exemptions guidelines and has been determined to be The project has been found categorically exempt per Class 1 alteration of existing or public or private structures, facilities, nsion of existing or former use. (B) Existing facilities of both ewerage, or other public utility service;"
Ma Signat	ure M	anie Cru	Planner Title		September 16, 2021 Date
Signed by Lead Agency ☐ Signed by Applicant Date received for filing at OPR: Land Use Services Department - Revised November					