

DATE FILED & POSTED

Posted On: 10-05-2022

Removed On: 11-17-2022

Receipt No: 316-1005 2022-681

Notice of Determination

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

Clerk of the Board
County of: San Bernardino
Address: 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130

From:

Public Agency: San Bernardino County, LUSD
Address: 385 North Arrowhead Ave, First Floor San Bernardino, CA 92415-0187

Contact: Heidi Duron
Phone: 909-387-4431

Lead Agency (if different from above):

Address:

Contact:

Phone:

2022 OCT -5 PM 12:20
COUNTY OF SAN BERNARDINO
CALIFORNIA

CLERK OF THE BOARD OF SUPERVISORS

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019039033

Project Title: ASG Warehouse

Project Applicant: Nasser Mustafa

Project Location (include county): Southwest corner Slover and Cactus Avenues, Bloomington, San Bernardino County

Project Description:

a) Policy Plan Amendment from Very Low Density Residential (VLDR) to Limited Industrial (LI), b) Zoning Amendment from Single Residential-1-Acre Minimum Lot Size with Additional Agriculture (RS-1-AA) to Community Industrial (IC) for three parcels on 13.27 acres, and c) Conditional Use Permit to construct a 257,855-square foot industrial warehouse building with 10,000 square feet of office space for a high-cube warehouse facility, on 13.27 acres

This is to advise that the San Bernardino County Board of Supervisors has approved the (X) Lead Agency or () Responsible Agency

above described project on October 4, 2022 and has made the following determinations regarding the above (date) described project.

- 1. The project [X will] will not] have a significant effect on the environment.
2. X An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X were] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X was] was not] adopted for this project.
5. A statement of Overriding Considerations [X was] was not] adopted for this project.
6. Findings [X were] were not] made pursuant to the provisions of CEQA.

This is to certify that the final and record of project approval and the Final EIR are available to the General Public at: 385 N. Arrowhead Ave., San Bernardino, CA 92415

Signature (Public Agency): Heidi Duron Title: Planning Director

Date: 10/04/2022 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 10/05/2022 — 681
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2019039033

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino County, LUSD	LEAD AGENCY EMAIL	DATE 10/05/2022
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
ASG Warehouse

PROJECT APPLICANT NAME Nasser Mustafa	PROJECT APPLICANT EMAIL	PHONE NUMBER (714) 553-9595
PROJECT APPLICANT ADDRESS 9022 Rhodesia Drive	CITY Huntington Beach	STATE CA
		ZIP CODE 92646

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ <u>3,539.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ <u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ <u>0.00</u>
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ <u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other **SAP**

TOTAL RECEIVED \$ 3,589.25

SIGNATURE X <i>Jennifer Luna</i>	AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Luna, Deputy Clerk
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