



COUNTY OF SAN BERNARDINO
NOTICE OF AVAILABILITY (NOA) / NOTICE OF INTENT (NOI) TO ADOPT
AN INITIAL STUDY/MITIGATED NEGATIVE DECLARATION
FOR THE ALABAMA VENTURE I L.P. WAREHOUSE PROJECT

In accordance with the California Environmental Quality Act (CEQA) and the CEQA Guidelines, County Staff prepared a Draft Initial Study/Mitigated Negative Declaration (IS/MND) that identify and evaluate the environmental impacts of the proposed Conditional Use Permit for Alabama Venture I, L.P.

Project Title: Alabama Venture I, L.P.

Project No.: P201300615

Project Location: NORTH SIDE OF ALMOND STREET AND THE WEST SIDE OF ALABAMA STREET, 3RD SUPERVISORIAL DISTRICT, ASSESSORS PARCEL NUMBER: 0292-054-06, 07, AND 08.

Project Description:

- 1) A CONDITIONAL USE PERMIT TO CONSTRUCT A WAREHOUSE/DISTRIBUTION BUILDING CONSISTING OF 313,470 SQUARE FEET.

Environmental Review and Public Comment: The circulation of the Draft Mitigated Negative Declaration and Initial Study is to encourage written public comments. Interested persons can review the Draft IS/MND at <http://cms.sbcounty.gov/lus/Planning/Environmental/NoticesDeterminations.aspx> and the following physical location:

**Land Use Services Department - Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187**

If unavailable on the web site, you may obtain the document in electronic format by telephoning the Land Use Services Department at either (909) 387-8311, or by emailing the Planner at Jim.Morrissey@lus.sbcounty.gov to request a PDF version of the document from the Land Use Services Department database, please reference the project number above.

The comment period begins on **November 16, 2014**. All comments must be received no later than **December 5, 2014, at 5:00 PM**. Please submit comments to Jim.Morrissey@lus.sbcounty.gov or to:

Jim Morrissey, Contract Planner
County of San Bernardino
Land Use Services Department - Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187