Notice of Determination

To:

☒ Office of Planning and Research

U.S. Mail: P.O. Box 3044, Sacramento, CA 95812-3044

Street Address: 1400 Tenth St., Rm 113, Sacramento, CA 95814

☒ Clerk of the Board
County of: San Bernardino
Address: 385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

From:
Public Agency: San Bernardino County, LUSD
Address: 385 North Arrowhead Ave, First Floor San Bernardino, CA 92415-0187
Contact: Reuben J. Arceo
Phone: 909-387-4387

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2012031009

Project Title: South Quarry Project

Project Applicant: Mitsubishi Cement Corporation

Project Location (include county): 6 miles south of Lucerne Valley; west of Hwy 18; San Bernardino County

Project Description: Approve Reclamation Plan and Water Supply Assessment for Mitsubishi Cement Corporation to reclaim a new high grade limestone quarry, the South Quarry, for 120 years. South Quarry will consist of 128-acre quarry, a 2.7-acre landscape berm, a 22.2-acre haul road, and a 0.7-acre temporary construction road.

This is to advise that the San Bernardino County has approved the above (☒ Lead Agency or ☐ Responsible Agency)

described project on May 21, 2020 and has made the following determinations regarding the above described project:

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

CLERK OF THE BOARD OF SUPERVISORS
2020 MAY 26 PM 9:10
COUNTY OF SAN BERNARDINO CALIFORNIA

This is to certify that the final Environmental Impact Report and record of project approval are available to the General Public at:
385 N. Arrowhead Ave., San Bernardino, CA 92415 and through https://cms.sbcounty.gov/lus/Planning/Environmental.aspx

Signature (Public Agency): REUBEN J. ARCEO
Reuben J. Arceo
Title: Contract Planner

Date: May 21, 2020 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

DATE FILED & POSTED
Posted On: 5/26/2020
Removed On: 7/8/2020
Receipt No: 36-05262020-276