Notice of Determination

To:			From:	
	Office of Planning and Research		Public Agency: San Bernardino County, LUSD	
	U.S. Mail:	Street Address:	Address: 385 North Arrowhead Ave, First Floor San Bernardino, CA 92415-0187	
	P.O. Box 3044	1400 Tenth St., Rm 113		
	Sacramento, CA 95812-3044	Sacramento, CA 95814	Contact: Jim Morrissey	
M	Clerk of the Board		Phone: 909-387-4234	
SIIPERVISOR	County of: San Bernardino		Lead Agency (if different from above):	
S	Andress: 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130			
			Address:	
اندا هـ			Contact	
20	SAN LIFO		Contact:Phone:	
-011		Dadamindo attau tu uu uu II		
-SU	នទី៤rces Code.	vetermination in compile	ance with Section 21108 or 21152 of the Public	
State Clearinghouse Number (if submitted to State Clearinghouse): N/A				
Project Title: Lord Constructors, Inc., Minor Use Permit				
Project Applicant: Lord Constructors, Inc.				
Project Location (include county): <u>8575 llex Street, approximately 1.050 feet north of Whittram Avenue.</u>				
Project Description:				
Minor Use Permit to construct a multiple story 7,800 sq. ft. (footprint size) manufactured metal building on approximately 1.95 acres.				
This is to advise that the San Bernardino County has approved the				
above (⊠ Lead Agency or ☐ Responsible Agency)				
described project on April 16, 2020 and has made the following determinations regarding the above (date)				
described project.				
1. The project [☐ will ⊠ will not] have a significant effect on the environment.				
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.				
A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.				
3. Mitigation measures [\(\subseteq \text{were mote made a condition of the approval of the project.} \)				
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.				
5. A statement of Overriding Considerations [was was not] adopted for this project.				
6. Findings [🗵 were 🗌 were not] made pursuant to the provisions of CEQA.				
This is to contifue that the final and record of invited annual air the Attitude of Attitu				
This is to certify that the final and record of project approval are the Mitigated Negative Declaration are available to the General Public at:				
385 N. Arrowhead Ave., San Bernardino, CA 92415				
~	1 1515	MN		
Sig	Signature (Public Agency): Jim Morrissey Title: Contract Planner			
Date: 4/20/2020 Date Received for filing at OPR:				
Authority cited: Sections 21083, Public Resources Code.				
Re	Reference Section 21000-21174, Public Resources Code. DATE FILED & FOSTED Revised 2011			
	Posted On: 4/29/20			
			1.1.10	
			Removed On: 6111/20 21-04-1920-10-234	
			- 1	

Receipt No: 36-04292020-237