



COUNTY OF SAN BERNARDINO  
NOTICE OF AVAILABILITY (NOA) AND NOTICE OF INTENT (NOI) TO ADOPT  
AN INITIAL STUDY / NEGATIVE DECLARATION  
FOR THE WASTE WATER TREATMENT PLANT (WWTP)  
AT THE CALIFORNIA STEEL INDUSTRIES, INC. FONTANA FACILITY

In accordance with the California Environmental Quality Act (CEQA) and the CEQA Guidelines, County Staff prepared a Draft Initial Study / Negative Declaration (IS/ND) that identify and evaluate the environmental impacts of the below-named California Steel Industries, Inc. waste water treatment plant.

**Project Title:** California Steel Industries, Inc.

**Project No.:** P201200171/MUP

**Project Location:** At the northwest corner of San Bernardino Avenue and Cherry Avenue; Assessor Parcel Numbers: 0231-121-05-0000 & 0238-031-07-0000

**Project Description:** Minor Use Permit to establish a closed-loop wastewater treatment and recycled water plant that primarily serves the California Steel Industries' (CSI) sewer and industrial cooling water needs on approximately 7 acres adjacent to the more than 370-acre CSI facility

**Environmental Review and Public Comment:** The Initial Study and Draft Negative Declaration (IS/ND) is available for review at: <http://cms.sbcounty.gov/lus/Planning/Environmental/NoticesDeterminations/Valley.aspx> and the following locations:

San Bernardino Government Center  
Land Use Services, Planning  
385 N. Arrowhead Avenue, First Floor  
San Bernardino, CA 92415

San Bernardino Government Center  
Clerk of the Board  
385 N. Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415

The comment period on the IS/ND closes on **September 20, 2012 at 5:00 PM**. Please submit comments to [tcreason@lusd.sbcounty.gov](mailto:tcreason@lusd.sbcounty.gov) or to:

Tracy Creason, Senior Planner  
County of San Bernardino  
Land Use Services Department  
Planning Division  
15900 Smoke Tree Street, First Floor  
Hesperia, CA 92345

**Public Hearing:** The Zoning Administrator will consider the project and the IS/ND on **September 27, 2012, beginning at 9:00 AM** in the Joshua Room at the San Bernardino Government Center, 385 N. Arrowhead Avenue, San Bernardino, CA.