



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 01182024 — 023  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2022090646

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>San Bernardino County</b>	LEAD AGENCY EMAIL	DATE <b>01182024</b>
COUNTY/STATE AGENCY OF FILING <b>San Bernardino</b>	DOCUMENT NUMBER	

PROJECT TITLE

**Desert Breeze Solar Project**

PROJECT APPLICANT NAME <b>Desert Breeze Solar LLC</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 387-4110</b>
PROJECT APPLICANT ADDRESS <b>385 No. Arrowhead Avenue, First Floor</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>
		ZIP CODE <b>92415</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |                   |
|---|------------|----|-------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                                       | \$4,051.25 | \$ | <u>4,051.25</u>   |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,916.75 | \$ | <u>0.00</u>       |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,377.25 | \$ | <u>0.00</u>       |
| <br>  |            |    |                   |
| <input type="checkbox"/> Exempt from fee  |            |    |                   |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |                   |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |                   |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |                   |
| <hr/>   |            |    |                   |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | <u>0.00</u>       |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | <u>50.00</u>      |
| <input type="checkbox"/> Other  |            | \$ | <u>          </u> |

PAYMENT METHOD:

- Cash     Credit     Check     Other **SAD**

TOTAL RECEIVED \$ 4,101.25

SIGNATURE <b>X Debra Lu Brant-Contreras</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Debra LuBrant-Contreras, Deputy Clerk</b>
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CLERK OF THE BOARD OF SUPERVISORS

Notice of Determination

Appendix D

2024 JAN 18 AM 11:06

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

From:

Public Agency: San Bernardino County
Address: 385 North Arrowhead Avenue, First Floor, San Bernardino, CA 92415-0187
Contact: Jon Braginton
Phone: 909-387-4110 / 760-776-6144

County Clerk
County of: Clerk of the Board of Supervisors
Address: 385 North Arrowhead Avenue, Second Floor, San Bernardino, CA 92415-0130

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022090646

Project Title: Desert Breeze Solar Project

Project Applicant: Desert Breeze Solar LLC

Project Location (include county): 43450 Harper Lake Road, San Bernardino County

Project Description:

Two Conditional Use Permits for development of a utility-scale, solar photovoltaic electricity generation and energy storage facility comprised of: A. CUP-1 - a 130 megawatt Photovoltaic solar facility on 813-acres; and B. CUP 2 - a Battery Energy Storage System and associated equipment capable of providing up to 2 gigawatts of energy storage capacity on 110-acres within a Shared Facilities Area.

This is to advise that the San Bernardino County has approved the above (Lead Agency or Responsible Agency)

described project on January 18, 2024 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was not adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: 385 North Arrowhead Avenue, First Floor, San Bernardino, CA 92415-0187

Signature (Public Agency): Jon Braginton Title: Planner

Date: January 18, 2024 Date Received for filing at OPR:

DATE FILED & POSTED

Posted On: 1/18/2024

Removed On: 3/01/2024 Revised 2011

Receipt No: 36-01182024-023

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.