

SAN BERNARDINO COUNTY COUNTY PLANNING COMMISSION REGULAR MEETING

County Government Center Covington Chambers 385 N. Arrowhead Avenue, 1st Floor San Bernardino, CA 92415

Agenda for Thursday, December 5, 2024

Chair Jonathan Weldy First Supervisorial District Commissioner Matthew Slowik Second Supervisorial District

Vice Chair Michael Stoffel
Third Supervisorial District

Commissioner Suket Dayal Fourth Supervisorial District

Commissioner Kareem Gongora

Fifth Supervisorial District

-PLEASE NOTE-

The Planning Commission meeting is open to the public. Public access to the San Bernardino Government Center is through the west doors, facing Arrowhead Avenue. All members of the public entering the building are required to go through a security scan. Those wishing to attend the Planning Commission meeting will be sent directly to the chambers.

Alternative methods of viewing and participating in this Planning Commission meeting include:

- (1) The public may view the Planning Commission Meeting live stream at: https://lus.sbcounty.gov/planning-home/planning-commission/;
- (2) If you wish to submit comments on a specific agenda item or a general public comment prior to the Planning Commission meeting, please submit comments via U.S. Mail* or via email at PlanningCommissionComments@lus.sbcounty.gov. Comments received prior to the start of the meeting will be forwarded to the Planning Commission for review. Comments received after the meeting begins will be provided to the Planning Commission after the conclusion of the meeting.

*Public comments may be submitted via U.S. Mail to:

Land Use Services Department, Planning Commission Secretary 385 N. Arrowhead Ave. 1st Floor

San Bernardino, CA 92415

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:00 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12:00 noon, will be heard first after reconvening for the afternoon session at 1:00 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the bulletin board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents can be viewed online at https://lus.sbcounty.gov/ or at the Land Use Services Department at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187. The online agenda may not include all available supporting documents or the most current version of documents.

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If you challenge any decision regarding any of the below proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing. To address the Planning Commission regarding an item on the agenda, or an item within its jurisdiction but not on the agenda, complete and submit a request to speak by utilizing the speaker kiosk available at the meeting location. Requests must be submitted before the item is called for consideration. Speakers may address the Planning Commission for up to three (3) minutes total on each discussion item, and up to three (3) minutes total on Public Comment. Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

The Planning Commission meeting is accessible to persons with disabilities. If you require a reasonable modification or accommodation for a disability, requests should be made through the Planning Commission Secretary at least 72 hours prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187

9:00 A.M. – CONVENE MEETING OF THE PLANNING COMMISSION

Invocation and Pledge of Allegiance

- 1. a. ADVANCE SCHEDULE
 - b. DIRECTOR'S REPORT
 - c. COMMISSIONER COMMENTS

2. Continued Public Hearing

APPLICANT: Alicen Wong COMMUNITY: Fontana

PROJECT NO: PROJ-2021-00159 LOCATION: 14939 Valley Boulevard

STAFF: Oliver Mujica

PROPOSAL: Policy Plan Amendment from Low Density Residential to

Commercial and Zoning Amendment from Single Residential to

Special Development-Commercial on one parcel totaling

approximately 1.13 acres, and Conditional Use Permit to construct

and operate an equipment rental and large collection/light processing recycling facility on approximately 4.24 acres.

CEQA RECOMMENDATION: Adoption of Mitigated Negative Declaration

EST. TIME: 30 minutes

LINK TO STAFF REPORT

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3. Continued Public Hearing

APPLICANT: Tom Steeno COMMUNITY: Phelan

PROJECT NO: PROJ-2021-00184

LOCATION: Northeast corner of Sahara Road and Warbler Road, approximately

650 feet east of Sheep Creek Road

STAFF: Oliver Mujica

PROPOSAL: Zoning Amendment from General Commercial to Rural Commercial,

and Conditional Use Permit to construct and operate a public

community park in two phases comprised of multi-purpose ball/play fields, pump track and skateboard area, equestrian area, dog parks,

restrooms, and other associated features on 14.79 acres.

CEQA RECOMMENDATION: Adoption of Mitigated Negative Declaration

EST. TIME: 30 minutes

LINK TO STAFF REPORT

4. Public Hearing

APPLICANT: Radiant BMT COMMUNITY: Helendale

PROJECT NO: PROJ-2019-00057

LOCATION: 29510 Corral Road, Helendale

STAFF: Luis Rodriguez

PROPOSAL: A Conditional Use Permit to construct and operate a 3.0-megawatt

community solar photovoltaic array on approximately 23-acre

portion of a 58.51-acre vacant parcel

CEQA RECOMMENDATION: Adoption of Mitigated Negative Declaration

EST. TIME: 30 minutes

LINK TO STAFF REPORT

5. PUBLIC COMMENTS: This is an opportunity for the public to speak on issues that are not on the agenda but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

6. ADJOURNMENT