



SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

**County Government Center
Covington Chambers
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415**

Agenda for Thursday, September 8, 2022

Chair Jonathan Weldy
First Supervisorial District

Commissioner Raymond Bragg
Second Supervisorial District

Vice Chair Michael Stoffel
Third Supervisorial District

Commissioner Tom Haughey
Fourth Supervisorial District

Commissioner Kareem Gongora
Fifth Supervisorial District

-PLEASE NOTE-

The Planning Commission meetings are open to the public. Public access to the San Bernardino Government Center is through the west doors, facing Arrowhead Avenue. All members of the public entering the building are required to go through a security scan. Those wishing to attend the Planning Commission meeting will be sent directly to the chambers. Please refer to <https://sbcovid19.com/faq/> for the latest information regarding COVID-19 restrictions in San Bernardino County, including masking and social distancing requirements.

Alternative methods of viewing and participating in this Planning Commission meeting include:

(1) The public may view the Planning Commission Meeting live stream at:

<https://lus.sbcounty.gov/planning-home/planning-commission/> ;

(2) If you wish to submit comments on a specific agenda item or a general public comment prior to the Planning Commission meeting, please submit comments via U.S. Mail* or via email at PlanningCommissionComments@lus.sbcounty.gov . Comments received prior to the start of the meeting will be forwarded to the Planning Commission for review.

(3) If you wish to submit an electronic comment on a specific item or a general public comment while watching the live stream, please submit comments, limited to 250 words or less, at <https://lus.sbcounty.gov/planning-home/planning-commission/public-comments-for-planning-commission-meetings/> or via email to PlanningCommissionComments@lus.sbcounty.gov . Comments received prior to the end of the meeting will be provided to the Planning Commission after the meeting.

*Public comments may be submitted via U.S. Mail to:

Land Use Services Department, Planning Commission Secretary
385 N. Arrowhead Ave, 1st Floor
San Bernardino, CA 92415

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:00 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12:00 noon, will be heard first after reconvening for the afternoon session at 1:00 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the bulletin board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review upon request. The agenda and supporting materials can also be viewed online at <https://lus.sbcounty.gov/> . However, the online agenda may not include all available supporting documents.

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If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing. Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

The Planning Commission meeting is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-8311 and the office is located at 385 North Arrowhead Avenue, First Floor, San Bernardino, California, 92415-0187.

9:00 A.M. – CONVENE MEETING OF THE PLANNING COMMISSION

Invocation and Pledge of Allegiance

1. a. ADMINISTRATION OF THE OATH OF OFFICE FOR COMMISSIONER RAYMOND BRAGG
- b. ADVANCE SCHEDULE
- c. DIRECTOR'S REPORT
- d. COMMISSIONER COMMENTS

2. Public Hearing

APPLICANT:	Candyce Burnett, Kimley Horn
COMMUNITY:	Fontana / 2nd Supervisorial District
PROJECT NO:	PROJ-2021-00150
LOCATION:	9250 Cherry Avenue
STAFF:	Steven Valdez, Senior Planner
PROPOSAL:	1) Speedway Commerce Center II Specific Plan ("Specific Plan") to facilitate the development of up to approximately 6.6 million square feet of high-cube logistics and e-commerce development, 98 acres of support parking facilities, and 12 acres of parking/general commercial uses, with support landscaping and facilities on approximately 433 acres of the 522-acre site ("Project site"), 2) Policy Plan Amendment from Commercial (C) to Special Development (SD) for the Project site, 3) Zoning Amendment from Special Development – Commercial (SD-Com) to Speedway Commerce Center II, Specific Plan Commercial (SC/SP-Com) for the Project site, 4) Development Code Amendment to amend Sections 82.23.030 and 86.14.090 of the San Bernardino County Code adding the Specific Plan to the list of adopted specific plans, 5) Development Agreement No. 22-01, 6) Revision to Approved Action to amend the existing Planned Development Permit for the Auto Club Speedway to remove from its coverage approximately 433 acres of the Project site, which will be governed by the Specific Plan, and; 7) Tentative Parcel Map No. 20478 to subdivide 10 parcels into 26 parcels and two lettered lots over the Project site.

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CEQA RECOMMENDATION: Certification of Environmental Impact Report and adoption of Statement of Overriding Considerations

EST. TIME: 90 minutes

[LINK TO STAFF REPORT](#)

3. PUBLIC COMMENTS: This is an opportunity for the public to speak on issues that are not on the agenda, but are within the jurisdiction of the Planning Commission. The chairman may limit the time allowed for such comments. No action will be taken at this meeting on comments. Any person wanting to address the Commission must submit a Request to Speak form to the Secretary.

4. ADJOURNMENT