

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025110453**Project Title:** Hume SoCal Camp ExpansionLead Agency: San Bernardino CountyContact Person: Elena BarraganMailing Address: 385 N ArrowheadPhone: (909)387-4422City: San BernardinoZip: 92415County: San Bernardino County**Project Location:** County: San BernardinoCity/Nearest Community: Green Valley LakeCross Streets: East of Green Valley Lake RoadZip Code: 92341Longitude/Latitude (degrees, minutes and seconds): 34 ° 13 ' 37.4 " N / 117 ° 06 ' 15.3 " W Total Acres: 252.1Assessor's Parcel No.: 032807105, 032807107, 032807110, 0328121140, 032812142Section: 28 and 33Twp.: 2NRange: 2W

Base: _____

Within 2 Miles: State Hwy #: S R 18

Waterways: _____

Airports: _____

Railways: _____

Schools: Charles Hoffman Elementary school**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg DecOther: Recirculated MND☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Planned Development Amendment**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☒ Recreational: Phase 1 overall total 195,967 square feet, Phase 2 appx 199,830, Phase 3 appx 18,000 square feet, Phase 4 ap☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☐ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☒ Other: Utilities, Cultural Resources,**Present Land Use/Zoning/General Plan Designation:**Rural Living Land Use Designation, HT SD-Res Zoning District**Project Description:** *(please use a separate page if necessary)*

The Project is a Planned Development Amendment to rescind and replace the previously approved Planned Development Permit (PUD/82-0097) with a new Preliminary Development Plan. The Final Development Plan is for an expansion to an existing 107-acre Hume SoCal Campground to approximately 252.1 acres, which will increase in camp facilities for approximately 2,400 campers, camp staff, facility, and office staff. The project will include the construction/ installation of new camp structures including residential dorms, semi-permanent tent, staff housing, dining/meeting halls, and indoor/outdoor recreational facilities, campground infrastructure and addition of recreational activities with implementation within five (5) phases.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 8	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 6
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # 6	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: South Coast Air Quality Management District
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 09/30/2026 Ending Date 10/30/2026

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: Kimley Horn
Address: _____ Address: 3801 University Avenue
City/State/Zip: _____ City/State/Zip: Riverside, CA 92501
Contact: _____ Phone: (951)335-8276
Phone: _____

Signature of Lead Agency Representative: *Elena Barragan* Date: 09/28/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.